duced or destroyed in the successive generations and corruptions of animals, but only concreted and secreted in them; and, consequently, all human personalities must be eternal and incorruptible; which is all one, as to assert the pre *%$$* post-existence of all souls from eternity to eternity, a thing that all genuine and thoroughpaced Atb^sts are in a manner as abhorrent from, .^ they are from the Deity itself. And secondly, because there can be no imaginable reason given by them, why there might pqt J}e as well a cerf#in Divine matter perfectly intellectual and self-existf£jQ}t;frgpi,eternity, as a sensitive and rational paajtter. And, therefore, such an hypothesis as tbi? can never serve the turn of Atheists. But all those that are masters of the craft of Atheism, and thoroughly catechised pr initiated in the dark niysteries thereof, (asi hatb been .already inqulr Of|ed^ do perfectly stgree iiv this* that all anin^l$_f$ ^entient, and conscious life, all souls and njjb|^§, and consequently all hqman personalities, are.generated out of matter, and corrupted again into jt, or rather educed out of nothing, and reduqefl into nothing again. ,*

We understand also, that there are

certain capt-|pg astrological Atheists^ who would deduceiaU things from the occult qualities and influence? pi* the stars, according to their different conjpnp-tions, oppositions, and aspects,, ^ri a certaia blind and unaccountable manner. But these being per-, devoid of all i^n^nner pf sense, whp neither as pretend to give ari Account of thesp whether they'.be; .aoimaU or not, as al§p whence they derive their original (which, if ^hejr did uwdiertake to do atheistical!y, they mu$| needs